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The Tan House, Burwell, Cambridge

Telephone: Newmarket 741346

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Telephone: Cambridge 811335

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Snakehall Farm, Swaffham Road, Reach

Telephone: 741437

Ray Folkes

Mrs Joyce Harrison

Harvey Harrison

Anthony Dudley

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Mrs Pauline Parkes

21 Great Lane, Reach. Telephone: Newmarket 742576

VILLAGE CENTRE COMMITTEE:

Harvey Harrison - Chairman

Tilden House, Burwell Road, Reach

Telephone: Newmarket 741150

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Albert Johnson

Anita Folkes: Treasurer) 741414

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Albert Johnson

Joyce Harrison - Distribution (Tel:742405)

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Surgery Hours: Monday: 9.00 - 11.00 a.m. Wednesday: 9.00 - 11.00 a.m.

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Antenatal Clinics: Every Tuesday 11.00 - 12.00 noon at the Surgery

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the month.

District Nurse:

Nurse Rogers can be contacted on special telephone number

Newmarket 742382 every weekday between 11.00 and 11.30 a.m.

and between 4.30 p.m. and 5.00 p.m. At other times

messages can be taken.

Health Visitor:

VICAR:

Miss Whiteway can be contacted on special telephone number

Newmarket 742382 between 9.00 a.m. and 10.00 a.m. or

messages can be taken at other times.

Rev Canon J K BYROM, Swaffham Prior Vicarage

Telephone: Newmarket 741409

OUT OF REACH COPY DATE 20th OF PRECEEDING MONTH

OUT OEREACH

REACH COMMUNITY MAGAZINE

EDITORIAL

Today 1:0 91

July 1984

Tolliowing on the success of last year's Ceilidh we are holding another one on July 28th with Stacey's Braces providing the music once again. It will start at 8 p.m. in the Village Centre so come about and bring all plur friends to make it a good evening.

In this issue you will find a crossword, compiled by Janet Biggs, I have recently come across several more of those from Janet, which I will be including from time to time. Thank you to her, they must have taken ages to work out:

For a long time now the Domor's Surgery times have been wrongly printed in the magazine. We we have included the correct ones this month. Mrs Nixon would like to thank all those people who kindly signed her recent petition on behalf of her daughter.

extend sympathy this month to the family of Ken Pritchard who sadly died recently. Best wishes for a speedy recovery once again to Mrs Badcock who is at present back in hospital. Congratulations to the Previtt family on the birth of their sen Cliver. And finally velcome to the village to the Herroll ramily we have recently moved into "The Moon and Sixpence".

Kay Pote

REACH VILLAGE CENTRE 1 984

FINANCIAL STATEMENT

INCOME		EXPENSES	
Lettings	£319.80	Insura nce & Rates	£143.88
Fund Raising	212.95	Heating & Light	494.75
Dona tions	250.00	Fund Raising	56.00
Fa ir Profits	522.41	Maintenance	574.07
Wayleave	1.10	Stationery	9.00
Interest at Bank	24.00	Charity	86.29
		Sundries	48.54
•	1327.26		141 2.53
Balance 1 983	920.28	Balance 1984	835.01
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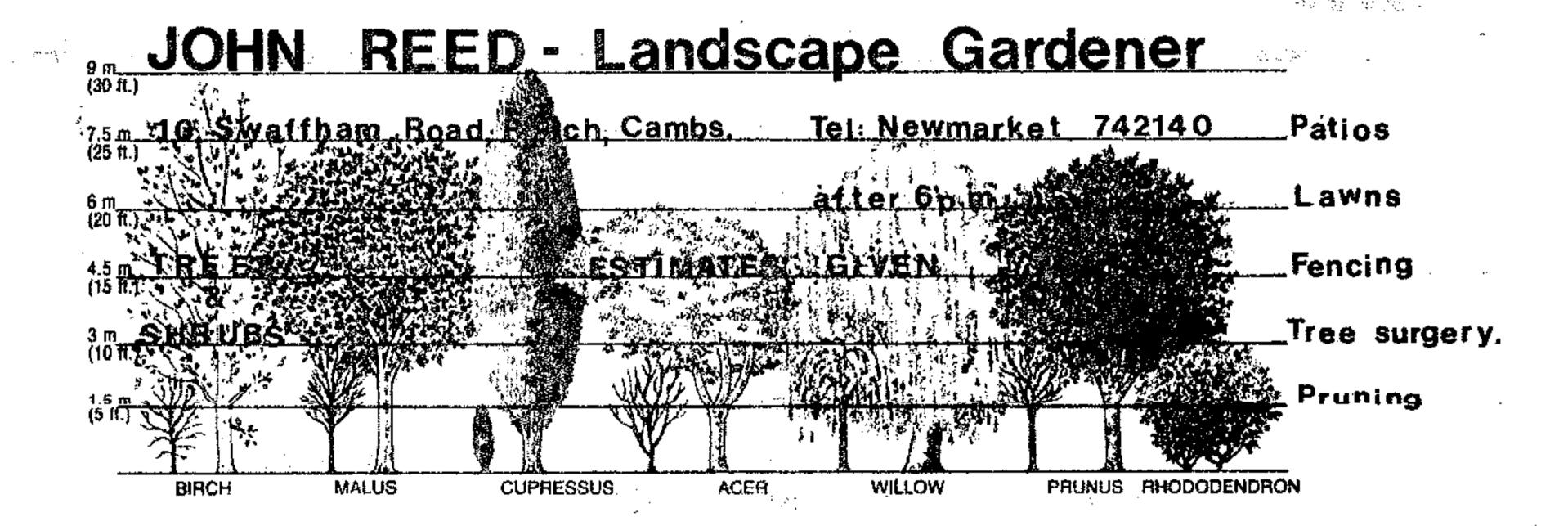


EAR PIERCING
LADIES' - GENT'S HAIRSTYLISTS

Lynda Ann
Mr. David

618, Newmarket Road, Cambridge.

Tel: Cambridge 241395





St. Etheldreda and the Holy Trinity Reach

FROM THE VICAR

Part of the 'small print', as we call it these days, otherwise known as rubrics or rules, of the Old Prayer Book, states that 'the Curate that ministereth in every parish-church or chapel, being at home, and not being otherwise reasonably hindered, shall say (Morning and Evening Prayer) in the parish-church or chapel, where he ministereth, and shall cause a bell to be tolled there unto a convenient time before he begin, that the people may come to hear God's Word, and to pray with him'.

Morning and Evening Prayer are one of the precious fruits of the English Reformation, originally compiled by Archbishop Cranmer for the first English Prayer Book of 1549. Drawn from the eight monastic services said every three hours through the day and night, they are each built around two substantial portions of scripture, the first from the old, of Latin, so that all may understand them; and they are two in number instead of eight, so that any member of the parish wishing to hear the Word of God on a week-day may go and do so. There is nothing quite like them in all Christendom. So it occurred to me while visiting the other day that as I have been than forty years it might be worth while trying to say something about the place of scripture in the life of the Church and the individual Christian.

As a useful starting-point we might take a remark by John Habgood, the new Archbishop of York, in his recent book, Church and Nation in a Secular Age: 'in the last resort truth is public truth' (p.62). The scriptures are the public truth of the Gospel by which the Church lives, and which the Church herself wrote for the guidance of later ages, under the inspiration of the Spirit bearing his witness to Jesus.

That sounds rather tame. In reality, the process by which the scriptures of the New Testament came to be written (to limit ourselves to these) was nothing short of traumatic. The impact of the personality, ministry, teaching, death and resurrection of Jesus was an earth-quake human experience, strictly incomparable with anything that has occurred before except the Exodus from Egypt in the 13th Century B.C., the fall of Jerusalem in 586B.C. or the return from exile in Babylonia in 520B.C. Those scriptures bear abundant traces of having been written, not in comfortable leisure, but at white heat, to such an extent that they actually create new language; for they are not simply memoirs of a past life receding into the distance, but interpretations of a life and work thought and felt to be still continuing. And both the pressure and the enabling light under which they were written were so great that in writer after writer there is a feeling of the human mind actually liquifying to receive a faithful impress of the divine mind itself.

But whatever precisely happened, the result is now a body of writings, so dense, so crammed with meaning, that a whole span of a man or women's life, or a whole century of the Church's corporate life is sufficient to scratch no more that the surface of a fragment of them. So it was a stroke of genius on Cranmer's part to devise such a way of feeding the Church's mind at the parish level every day of the year.

Fortunately, we don't have a bell in St Mary's, otherwise you would have to listen to it summoning you to prayer each morning and evening. But the servides are said, nonethless, for they are the iron rations of the priest's life and mind, and food for the laity no less. They can even be prophetic in their impact, since, under the providence of God, one frequently hears, in psalm, lesson or prayer, the very word from God one most needs to hear for that day and hour. Words leap from the page to move the heart, the mind, or the will; to inform, invite, warn or console. 'My words are spirit, and they are life', Jesus said. 'I have treasured up the words of his mouth', Job said, 'more than my necessary food'.

J.K.B.

From the Registers:

Burial:

14th June: Kenneth Cyril Pritchett, 7 Ditchfield, ages 56

Marriage:

19th May: Allen Cedric Sadler and Linda Christine Plowman

Baptism:

20th May: Rebecca Anne, daughter of David William and Hilary

Anne Almond, Lord's Acre, S. Prior Fen.

27th May: Hannah Elizabeth, daughter of Paul and Audrey Georgina

Gilchrist, Rose Crescent Cottage, High St

3rd June: Peter, son of Timothy Hugh and Dafila Kathleen Clutton-

Brock, White Roses, Reach.

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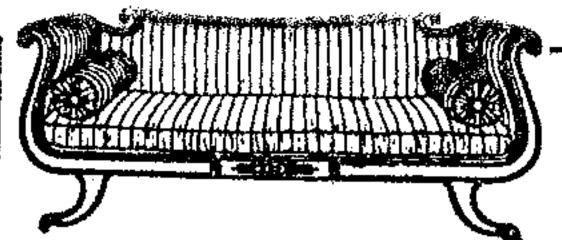
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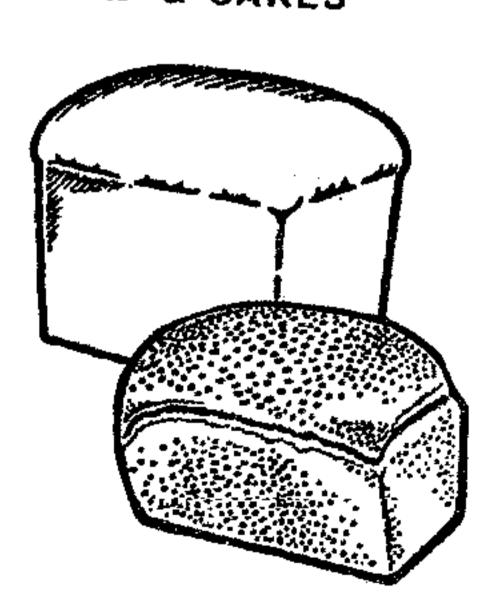
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FROM THE CHURCHES

Worship in July: St Mary's and Reach

1st TRINITY II

8.00 a.m. Holy Communion (Reach)

9.30 a.m. Matins & Eucharist (St Mary's)

6.30 p.m. Songs of Praise (Burwell Parish Church)

7th GIFT DAY (St Mary's)

8th TRINITY III

9.30 a.m. Parish Communion (St Mary's)

11.00 a.m. Family Communion (Reach)

6.30 p.m. Evensong (St Mary's)

13th 6.00 p.m. Picture Party (St Cyriac's) Tickets at door.
14-15th Art Exhibition in St Cyriac's, 11.00 - 6.00 p.m.

15th TRINITY IV

9.30 a.m. Parish Communion (St Mary's)

11.00 a.m. Family Communion (Reach)

6.30 p.m. Evensong (St Mary's)

22nd TRINITY V: S. MARY MAGDALEN

9.30 a.m. Children's Eucharist (St Mary's)

11.00 a.m. Children's Eucharist (Reach)

6.30 p.m. Evensong (St Mary's)

29th TRINITY VI

'9.30 a.m. Parish Communion (St Mary's)

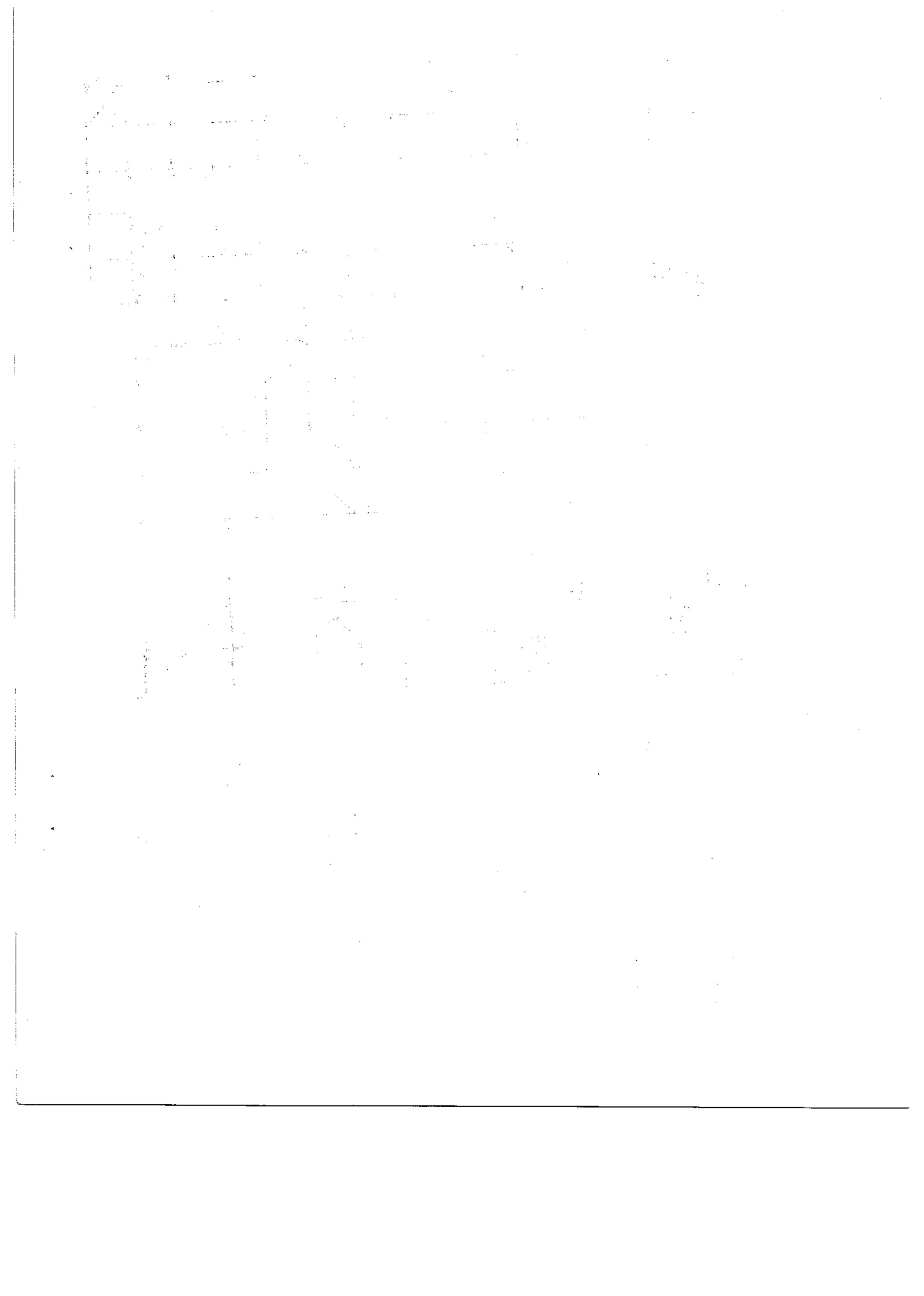
11.00 a.m. Family Communion (Reach)

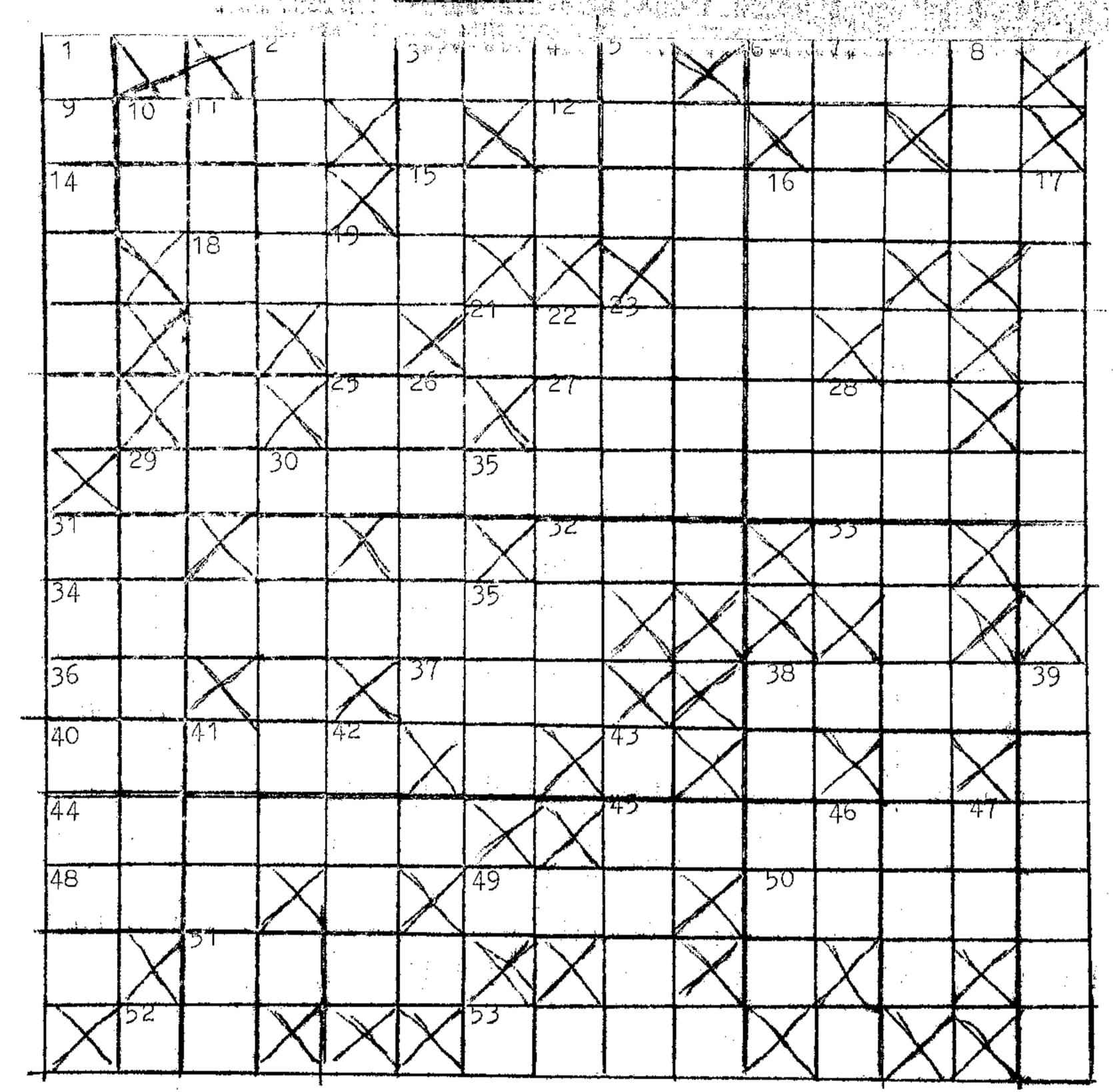
6.30 p.m. Evensong (St Mary's)

BARN DANCE IN REACH VILLAGE HALL. DANCE TO STACEY'S BRACES ON SATURDAY JULY 28th 8,00 P.M. TICKETS £2.30 FROM SUE SUMMERS:-742884 OR FREDA LLOYD:-742368.

At the Annual Meeting of the Parish Council, Mr A Johnson was again elected Chairman, with Mr H Harrison as Vice-Chairman. Mr A Dudley is once again the Village representative on the Parochial Charities Committee.

• · .





ACROSS

- 2. A Muppet
- Terrible tyrant
- 12. He goes both ways 40. Aple juice .
- 14. A note to doctor to me
- 15. A toy
- 18. Can do
- 20. Baked blackbirds?
- 21. A flower 50. Tree
- 25. Start of approval 51. Famous salt flats 27. Look after this if it is 52. Gives the odds
- 29. Place with noises and a 53. Mutt's mate chorus
- 31. This is French
- 32. Plural ending
- 33. About it
- 34. To tape or blow?

- 36. About 33
- 6. What Boy Blue blew 37. Special Air Service
 - 38. Bulrush boy \cdot . 1

 - 44. Call him Sir
 - 45. Mightabe Tom and Jerry
 - 48. Brankfast item
 - 49. Ocean

CROSSWORD

DOWN

46. Thanks! 47. No pence?	1. 2. 3. 4. 5. 7. 8. 10. 11. 11. 11. 11. 11. 11. 11. 11.	Kind of cricket? Goes with bed and broomstick Red flower? A mountain Given for tit Wind instrument Not this either A celebration day Girl's name Relies Feathered friends Homework? (2,4) Go ahead Apples and pears	42. 43. 46.	Mad professor? Sounds li one. Lilies' homes Small catch! Encounter Where F is Tea (anag) Military music A sailor Do this to potatoes (3,2) Bird Muffler Thanks!
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(ANDWERS ON BACK PAGE)

@@@@@@@**@@@@@@@**@

Calling all O.A.Ps you're never too old to come to school!!! Would you like to join us for Friday lunch with the children? We are hoping to start a Friday lunch club for children of Swaffham Prior School and O.A.Ps as their guests.

The cost to you would be £1 and you would be helping us to keep our own school meals by contributing to this service, as well as giving us great pleasure in seeing you.

Come and meet some of the youngsters of your village and share some of your memories and experiences with them.

If you are interested please contact me at school, Tel: 741529 and if you are worried about transport let me know. Hoping to hear from loss of you soon.

Lynda A Smith (Head Teacher)

P.S. Some of you may be interested in sharing a skill with the children.

@@@@@@@@@@@@@@@@

If anyone is interested in taking part in our community activities such as in running a club, evening class, sharing a talent or holping with community activities will they please contact me at school Tel: 741529.

Also if anyone has any ideas generally in developing community life at school I would be interested in hearing from you.

> Thank you. Landa A Smith (Head Teacher)

VILLAGE RAFT BUMPS

This year sees the first of our "Raft Bumps" competition on the Lode. Please make Sunday August 5th in your diary. Competition starts 2.00. On the Hythe will be Hot Food, Ice Creams and a Licensed Bar.

Teams of three may enter, rafts of a standard construction will be supplied. Those interested in the competition please notify Dick Tammadge or myself. Those interested in watching, just turn up.

We hope you will make the effort in order to make it a Good Day.

Steve Neeves.

STAINE HUNDREE

Outing to Castle Hedingham on Sunday July 17th. Coach leaves Bottisham Village College at 11 a.m. and will be back by 6. p.m. The cost to members, children and O.A.P.s will be £2.50 and for non-members adults £3.00. This includes the cost of admission to Castle Hedingham Castle.

If you wish to go, please contact Dan McMahon, 19 Beechwood Avenue, Bottisham. Tel: 811224.

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CROSSWORD

1			2		3		74	5	X	16	7	1	8	
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34		3		<u> </u>		35			X					X
36		X		X	37					38				39
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44								45			46		47	
48			X			49				50				
	X	9 i				X	X							
	52		X			53								

ACROSS

- 2. A Muppet
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- 36. About 33.
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- 38. Bulrush.boy. 1
- 40. Aple juice
- 44. Call him Sir
- 45. Mightabe Tom and Jerry
- 48. Brackfast item
- 49. Ocean
- 50. Tree
- 51. Famous salt flats
- 52. Gives the odds
- 53. Mutt's mate

DOCTORS' SURGERY HOURS

Many people are confused over the Doctors' Surgery hours printed on the cover of 'Out of Reach'. They should be:

Monday 9.00 f.m. - 11.00 -4 p.m. - 6.3. p.m.
Tuosday 9.00 a.m. - 11.00 -4 p.m. - 6.30 p.m.
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Thursday 9.00 a.m. - 11.00 -2 p.m. - 5.00 p.m.
Friday 9.00 a.m. - 11.00 -4 p.m. - 6.30 p.m.
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THIS MONTH'S RECIPE

HOME MADE FAGGOTS

Mince or finely chop 1½ lbs of pigs liver, ½ lb fat pork and 2 medium onions. Put into a saucepan with salt and pepper to taste, and a few finely chopped herbs such as basil, thyme and sage.

Cover and cook very slowly for 30 minutes without allowing the mixture to brown. Drain off excess fat and allow to cool. Beat 2 eggs and add in sufficient soft breadcrumbs to make a stiff mixture. Mix with the meat, season with a little nutmeg, form into balls and wrap each in a piece of pigs caul. Put into a baking tin, pour over some gravy and bake until browned in a moderate oven.

ANSWERS TO CROSSWORD

- ACROSS

2. Kormit, 6. horn, 9. Ivan, 12. Dad, 14. Memo, 15. Skateboard, 18. able, 20. pie, 21. aster, 25. ap, 27. tender, 29. Macdonalds farm, 31. co, 32. ..ies. 33. ti, 34. recorder, 36. it, 37. SAS, 38. Moses, 40, cider, 44. knight, \$5, cartoon, 48. egg, 49, sea, 50. carob, 51. Utah, 52. SP, 53. Jeff.

DONN

1. Jiminy, 2. knob, 3. rose, 4. ida, 5. tat, 7. oboe, 8. nor, 10. VE, 11. amanda, 13. depends, 16. birds, 17. do sums, 19. lead, 22. stairs, 23. tele, 24. brainstorm, 26. ponds, 28. eft, 29. meeting, 30. close G, 35. eat, 38. march, 39. sinbad, 41. dig up, 42. rhea, 43. scarf, 46. ta, 47. 00.

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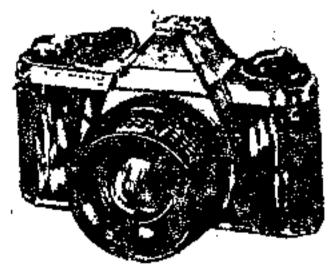
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